Special Meeting of the Governing Board March 30, 2017, 5:30 p.m.

Revised March 28, 2017

# **Public Notice - Meeting Agenda**

Notice of this meeting has been posted consistent with the requirements of A.R.S. §38-431.02. The meeting's location is the Governing Board Room in the District Office, 7301 N.  $58^{th}$  Avenue, Glendale.

The Board reserves the right to change the order of items on the agenda, with the exception of public hearings, which are scheduled for a specific time. At the chair's discretion, the Board may carry over consideration of any business not concluded by 9:00 p.m. to the next regular meeting's agenda. Governing Board members may participate in person or via telephone conference call. The Governing Board reserves the right to convene to executive session for the purpose of obtaining legal advice from its attorney for any item listed on the agenda, in person or by telephone, pursuant to A.R.S. §38-431.03.A.3.

#### **ORDER OF BUSINESS**

#### 1. Call to Order

#### 2. Opening Exercises

- a. Offer of Spanish Interpretation
- b. Moment of Silence
- c. Pledge of Allegiance
- d. Adoption of Agenda
- e. Approval of Acting Clerk (if necessary)

#### 3. Call to the Public

The public is invited to address the Board on any issue within its jurisdiction, subject to reasonable time, place and manner restrictions. Governing Board members are not permitted to discuss or take legal action on matters raised during open call to the public unless the matters are properly noticed for discussion and legal action. However, the law permits Board members to do the following at the conclusion of the open call to the public: (a) Respond to criticism made by those who have addressed the Board; (b) Ask staff to review a matter; or (c) Ask that a matter be put on a future agenda.

Those wishing to address the Board should complete a "Call to the Public" form and submit it to the Board Secretary prior to the start of the meeting. Each speaker will be provided three (3) minutes to address the Board, unless provided other direction by the Board. At the outset of the speaker's remarks, the speaker should state their name and the Board requests that the speaker provide his/her address.

#### 4. Consent Agenda

#### a. Certified Personnel Report

It is recommended the Governing Board approve the employments, resignations, retirements, promotions, leaves of absence, cancellations of employment, terminations, and/or contract renewals of certified personnel.

#### b. Classified Personnel Report

REVISED

REVISED

It is recommended the Governing Board approve the employments, resignations, retirements, promotions, leaves of absence, cancellations of employment and/or terminations of classified personnel.

#### c. Out-of-County Field Trip

It is recommended the Governing Board approve the out-of-county field trip for MESA (Mathematics, Engineering Science Achievement) Club students from Challenger and Don Mensendick to travel to the University of Arizona in Tucson, Arizona on April 22, 2017.

#### d. Out-of-County Field Trip

REVISED

It is recommended the Governing Board approve the out-of-county field trip for eighth grade students from Melvin E. Sine to travel to Six Flags Magic Mountain in Valencia, California on May 5 and 6, 2017.

#### e. Supplemental Dental Insurance

It is recommended the Governing Board approve Total Dental Administrators (TDA) Insurance benefits through Total Dental Administrators (TDA) Insurance as presented for 2017-2018.

#### f. Dental Insurance

It is recommended the Governing Board approve the Delta Dental benefits with no cost and plan design changes for 2017-2018.

#### g. Vision Insurance

It is recommended the Governing Board approve Vision benefits through United Healthcare as presented for 2017-2018.

#### h. Medical Insurance

It is recommended the Governing Board approve medical insurance with United Healthcare as presented for 2017-2018.

#### i. Flexible Spending Account Administration

It is recommended the Governing Board approve administration of Flexible Spending Account (FSA) benefits through Basic as presented for 2017-2018.

#### j. Life Insurance

It is recommended the Governing Board approve Life Insurance benefits through Voya Financial as presented for 2017-2018.

#### k. Mid-Term Disability Insurance

It is recommended the Governing Board approve Mid-Term Disability benefits through Unum as presented for 2017-2018.

#### l. Short Term Disability Insurance

It is recommended the Governing Board approve Short-Term Disability benefits through Assurant as presented for 2017-2018.

#### m. Out-of-County Field Trip

It is recommended the Governing Board approve the out-of-county field trip for seventh and eighth grade students from Glendale Landmark to travel to Tucson, AZ, on April 20, 2017, for the State Health Occupation Students of America (HOSA) Conference. (Contingent on transportation arrangements)

#### 5. Reports and Information Items

#### a. Academic Assessments

Administration will present a report on Benchmark Three Assessment results.

#### 6. Action Item

#### a. Administrative Contract Renewals

It is recommended the Governing Board approve the renewal of administrator employment contracts for the 2017-2018 school year.

#### 7. Discussion Item

#### a. Board Member Contact Information

The Governing Board will discuss and possibly provide direction to Administration regarding Board members' contact information on the District's website.

NEW

### 8. Future Meetings and Events

#### a. Future Meetings

The Governing Board will review the list of upcoming Board meetings and potential agenda topics.

#### b. Agenda Item Requests

Governing Board Members will request items to be included on future meeting agendas for discussion, information and/or action.

#### 9. Summary of Current Events

#### a. Superintendent Report

The Superintendent will present a brief summary of current events.

#### b. Governing Board Report

Governing Board Members will present brief summaries of current events, as necessary.

#### 10. Executive Session

At this time, the Governing Board will consider voting to recess the special meeting in order to convene to executive session for the following purposes:

#### a. Legal Advice

In accordance with A.R.S. § 38-431.03(A)(3), to obtain legal advice from the attorney for the public body regarding student disciplinary proceedings.

## b. Student Disciplinary Proceeding Appeal

In accordance with A.R.S. § 38-431.03(A)(2) and A.R.S. § 15-843, for consideration and possible action regarding the appeal of the student disciplinary hearing outcome for Student No. 1045210 in accordance with District Policy JKD –Student Suspension.

#### 11. Reconvene to Public Session

#### 12. Action Item

#### a. Long-Term Suspension Appeal

The Governing Board may consider possible action regarding the appeal filed by Student No. 1045210 regarding long-term suspension.

#### 13. Adjournment

#### **ACTION AGENDA ITEM**

Revised March 28, 2017

AGENDA NO: 4.A. TOPIC: Certified Personnel Report

SUBMITTED BY: Ms. Cathey Mayes, Director of Human Resources

RECOMMENDED BY: <u>Dr. Barbara Goodwin, Assistant Superintendent for Human Resources</u>

DATE ASSIGNED FOR CONSIDERATION: March 30, 2017

#### RECOMMENDATION:

It is recommended the Governing Board approve the employments, resignations, retirements, promotions, leaves of absence, cancellations of employment, terminations, and/or contract renewals of certified personnel.

of certified personnel.			
	New Employment		
1. Phillips, Lanette	Teacher	\$41,250	07/24/17
2. Purdy, Kaitlin	Psychologist Intern	\$36,000	07/24/17
	<u>Resignation</u>		
1. Bahler, Derek	Teacher	CNA	05/26/17
2. Barkey, Julia	Teacher	Other Employment	05/26/17
3. B <u>enitez, Martha</u>	Teacher	CNR	05/26/17
4. Bigman, Kimberly	Teacher	Personal Reasons	05/26/17
5. Bojorquez, Audrey	Teacher	Personal Reasons	05/26/17
6. <u>Borst, Kymberlee</u>	Teacher	CNA	05/26/17
7. Bowman, Nicole	Teacher	Personal Reasons	05/26/17
8. Boyle, Rachel	Achievement Advisor	CNA	05/26/17
9. Brehm, Julie	Psychologist	Personal Reasons	05/ <u><b>31</b></u> /17
10. Brodel, Wendy	Teacher	CNR	05/26/17
11. <b>Butler, Sarah</b>	Teacher	CNR	05/26/17
12. Caraveo, Susana	Teacher	Moving	05/26/17
13. Clark, Ryan	Teacher	CNR	05/26/17
14. Cramer, Alex <b>a</b> ndra	Teacher	CNA	05/26/17
15. D'Ambrosi, Lynn	Teacher	CNA	05/26/17
16. Forbes, Shelly	Teacher	CNA	05/26/17
17. Fredrickson, Ronni	Teacher	Personal Reasons	05/26/17
18. <b>Garner, Joseph</b>	Teacher	CNR	05/26/17
19. Gleason, Joyce	Teacher	CNA	05/26/17
20. Gofron, Alan	Teacher	Personal Reasons	05/26/17
21. Gray, Jillian	Teacher	CNR	05/26/17
22. <b>Greenen, Sharon</b>	Teacher	CNR	05/26/17
23. <b>Gudeman, Brynn</b>	Teacher	CNA	05/26/17
24. Guenthner, Kevin	Teacher	CNR	05/26/17
25. Hanna, Matthew	Teacher	CNR	05/26/17
26. Hatler, Heather	Teacher	CNA	05/26/17
27. Hensel, Christine	Teacher	Other Employment	05/26/17
28. Hernandez, Priscilla	Teacher	Personal Reasons	05/26/17
29. Herndon, Sara	Teacher	CNR	05/26/17
30. Heier, Maureen	Teacher	CNA	05/26/17
31. Herranen, Selena	Teacher	CNR	05/26/17
32. Kij, Chelsea	Teacher	CNR	05/26/17
33. Kirch, Annah	Teacher	CNA	05/26/17
•			

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34. Kirkham, Jeremy	Teacher	CNR	05/26/17
35. Knighton, Sara	Teacher	CNA	05/26/17
36. Langer, Rosanne	Teacher	CNA	05/26/17
37. Leister, Carolyn	Teacher	CNA	05/26/17
38. Loos, Kelsie	Teacher	CNR	05/26/17
<del>39. Lopez, Ramon</del>	<del>Teacher</del>	CNA	<del>05/26/17</del>
40. Maaske, Carol	Speech Pathologist	Other Employment	05/26/17
41. Maitner, Mary	Teacher	CNA	05/26/17
42. Marquart, Megan	Teacher	CNR	05/26/17
43. Marsollier, Nives	Speech Pathologist	Personal Reasons	05/26/17
44. Martinez, Michelle	Teacher	CNR	05/26/17
45. Mazzone, Lara	Teacher	CNR	05/26/17
46. McLellan, Stephen	Teacher	CNR	05/26/17
47. McGrath, Margaret	Teacher	Moving	05/26/17
48. Medina, Daniela	Achievement Advisor	CNA	06/09/17
49. Meyer, Laura	Teacher	CNA	05/26/17
50. Miller, Jeffrey	Teacher	CNR	05/26/17
51. Moreno, David	Teacher	CNR	05/26/17
52. Moreno, Michelle	Teacher	CNA	05/26/17
· · · · · · · · · · · · · · · · · · ·	Teacher	Personal Reasons	
53. Morris, Whitney			05/26/17
54. Pearce, Courtney	Teacher	CNA	05/26/17
55. Pettitt, Catherine	<u>Teacher</u>	CNA	05/26/17
56. Pfeifle, Jaime	<del>Teacher</del>	CNR	05/26/17
57. Phillips, Chyrl	Teacher	CNR	05/26/17
58. Ramsdell, Carrie	SELS	CNA	05/26/17
59. Rabinowitz, Benjamin	Teacher	CNR	05/26/17
<del>60. Reddick, Courtney</del>	<del>Teacher</del>	CNR	<del>05/26/17</del>
61.Renn, Rachel	Teacher	CNA	05/26/17
62.Riebold, Rachel	SELS	CNR	05/26/17
63. Ridgeway, Kara	Teacher	Personal Reasons	05/26/17
64. Sliwinski, Chelsi	Teacher	CNA	05/26/17
65. Snyder, Susan	Teacher	CNA	05/26/17
66. Sotelo, Amarilis	Teacher	CNA	05/26/17
67. Stillings, Kimberly	Achievement Advisor	Personal Reasons	06/09/17
68. Straabe, Mildred	Teacher	CNR	05/26/17
69. Tatlow, Susan	Teacher	Personal Reasons	05/26/17
70. Thimons, Alexandra	Teacher	CNA	05/26/17
71. Thompson, Tiffany	Teacher	CNR	05/26/17
72. Thornton, Dominica	Teacher	CNR	05/26/17
73. <b>Tucker, Andrew</b>	Teacher	CNR	05/26/17
74. Tuttle, Brian	Teacher	CNR	05/26/17
	Teacher		
75. Turner, Mary		Other Employment	
76. Urban, James	Teacher	CNA	05/26/17
77. Visnov, Beverly	Teacher	CNR	05/26/17
78. Vogel, Shawn	Teacher	CNR	05/26/17
79. Washburn, Brittaney	Teacher	CNR	05/26/17
80. Webb, Charlene	Teacher	Other Employment	05/26/17
81. Welsh, Jessie	Teacher	CNA	05/26/17
82. West, Victoria	Tanahar	CNA	05/26/17
83. Weyer, Nicolette	Teacher		
ob. Weyer, Medicite	Teacher	CNR	05/26/17
84. Whittaker, Miranda			
	Teacher	CNR	05/26/17
84. Whittaker, Miranda	Teacher Teacher	CNR CNA	05/26/17 05/26/17
84. Whittaker, Miranda 85. Wilson, Janae 86. Wilson, Michelle	Teacher Teacher Teacher	CNR CNA Personal Reasons CNA	05/26/17 05/26/17 03/21/17 06/09/17
84. Whittaker, Miranda 85. Wilson, Janae	Teacher Teacher Teacher Achievement Advisor	CNR CNA Personal Reasons	05/26/17 05/26/17 03/21/17

89. Wolfe, Amanda 90. Zeleznak, Laura	Teacher Teacher	CNR CNA	05/26/17 05/26/17
91. Zerwinski, Marcy	Teacher Teacher	CNA	<del>05/26/17</del>
*Recommend liquidated damages fee d		CIVIC	03/20/11
CNA = Contract Not Accepted	FF F		
CNR = Contract Not Returned			
	<u>Retirements</u>		
1. Alvarez, Ricardo	Principal		06/30/17
2. Carbajal-Mohn, Joselli*	Teacher		05/26/17
3. Gonzalez, Olga*	Teacher		05/26/17
4. Lively, Ann E.*	Teacher		05/26/17
5. Longoria, Lucy*	Teacher		05/26/17
6. Luviano, Alicia*	Teacher		05/26/17
7. Roberts, Lynn*	Teacher		05/26/17
*Entering Phased Retirement			
	Change of Position		
1. Gatesman, Leif	Guest Teacher to Teacher		7/24/17
2. Goatson, Rani	Guest Teacher to Teacher		7/24/17
3. Herrera, Leticia	Guest Teacher to Teacher		7/24/17
4. Hernandez, Rachel	Guest Teacher to Teacher		7/31/17
5. Idso, Elaine	Guest Teacher to Teacher		7/31/17
6. Ingram, Angelica	Guest Teacher to Teacher		7/24/17
7. Michaels, Kristen	Guest Teacher to Teacher		7/31/17
8. Naseer Ahmad, Fariba	Guest Teacher to Teacher		7/31/17
9. Perkins, Lenore	Guest Teacher to Teacher		7/31/17
10. Porter, Marie	Guest Teacher to Teacher		7/31/17
11.Ramirez, Robert	Guest Teacher to Teacher		7/24/17
12. Sakurai, Saundra	Guest Teacher to Teacher		7/31/17
13. Sulaiman, Badria	Guest Teacher to Teacher		7/24/17
14. Sanchez, Lorenzo	Guest Teacher to Teacher		7/31/17
15. Valdez, Lourdes	Guest Teacher to Teacher		7/24/17
16. Wahinepio, Malia	Guest Teacher to Teacher		7/31/17
17. Wilson, Kane	Guest Teacher to Teacher		7/31/17
	Non Administrative Contract Pers	ove al	
1. Cliff, Cynthia	Non-Administrative Contract Rene Teacher	<u>ewdl</u>	
1. CIIII, Cyliulia	1 Eacher		
	Guest Teacher - New Hire		
1. Rouse, Eric	Guest Teacher		03/28/17



AGENDA NO: 4.B. TOP	IC: <u>Classified Personnel Report</u>		
SUBMITTED BY: Ms. Jacquelin	e Horine, Coordinator for Classified	Human Resources	
RECOMMENDED BY: <u>Dr. Barb</u>	ara Goodwin, Assistant Superintend	ent for Human Resources	
DATE ASSIGNED FOR CONSIDE	ERATION: March 30, 2017		
RECOMMENDATION:			
	ning Board approve the employmens of employment, and/or termination		its, promotions,
	New Employment		
1. Corkran, Robert E. E	ducational Assistant	\$10.00	03/06/17
	Cleaner II	\$10.80	03/27/17
	ducational Assistant	\$10.00	03/06/17
	ood Service Worker	\$10.00	03/13/17
	Campus Monitor	\$10.00	03/27/17
	chool Bus Driver Trainee	\$13.39	03/06/17
	Admin Secretary	\$14.63	03/20/17
7. Tus, rider		Ψ11.05	03/20/17
	<u>Rehire</u>	410.50	00/15/15
1. Sharp, Silvia A	Iuman Resources Technician	\$16.58	03/15/17
	Position Change		
· · · · · · · · · · · · · · · · · · ·	Sus Monitor to Sub Bus Monitor	\$10.00	03/27/16
2. <u>Smythe, Terry</u> <u>S</u>	ub Bus Driver to Sub Bus Monitor	\$10.00	03/27/17
1 6: 5 1 1	<u>Resignation</u>		00/00/17
1. Gipson, Paula M.	School Bus Driver	Other Employment	03/06/17
2. Gonzales, Shauna	Human Resources Technician	Personal	04/07/17
3. King Jones, Vonzetta	Trainee School Bus Driver	Personal	03/21/17
4. Misbeek, Marjorie F.	Educational Assistant	Other Employment	05/25/17
5. Misbeek, Marjorie F.	Campus Monitor	Other Employment	05/25/17
6. Moreno, Maria L.	Food Service Worker	Other Employment	03/03/17
7. Patel-Somerville, Anushka	Administrative Secretary-School	Other Employment	03/17/17
8. Rohrbacher, Margaret R.	<b>Educational Assistant</b>	Personal	03/10/17
9. <u>Soza, Raymond</u>	Unit Operations Manager	Personal	03/27/17
10. Wade, Angela	Food Service	Personal	03/09/17
11. Weisenhunt, Temple WANR = Work Agreement Not Retu	Educational Assistant	Health	02/24/17
2 12 Work Figitoonione 1 tot Retu			
4 55 1 5 1 5	<u>Retirement</u>		10 (0 - 1 -
<b>-</b>	Director of Finance		12/01/17
2. Smith, Mary K.* N *Entering Phased Retirement	Jurse, RN		05/26/17

#### **ACTION AGENDA ITEM**

AGENDA NO: 4.C. TOPIC: Out of County Field Trip

SUBMITTED BY: Ms. Tiffany Molina and Ms. Michelle Brady, Principals of Challenger Middle and Don

Mensendick schools, respectively

RECOMMENDED BY: Mr. Joe Quintana, Superintendent

DATE ASSIGNED FOR CONSIDERATION: March 30, 2017

RECOMMENDATION:

<u>It is recommended the Governing Board approve the out-of-county field trip for MESA (Mathematics, Engineering Science Achievement) Club students from Challenger and Don Mensendick to travel to the University of Arizona in Tucson, Arizona on April 22, 2017.</u>

Request form attached.

# REQUEST FOR OUT-OF-COUNTY/OUT-OF-STATE/OVERNIGHT FIELD TRIPS

#### Route:

- Approval by Supervisor
- Approval by Director of Transportation
- o Approval by Assistant Superintendent for Educational Services
- Submitted to Superintendent's office by Educational Services
- Approval by the Governing Board

School: Challenger Middle School/Don Mensendick School	Date(s) of Trip: April 22, 2017
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Destination of Travel: University of Arizona

Grade(s) of participants: MESA Club Students

Number of Students: 15

Number of Supervising Adults: 2

Total Chaperone to Student Ratio: 1:10

Female Chaperone to Female Student Ratio: N/A Male Chaperone to Male Student Ratio: N/A

Contact Person(s) at Governing Board Meeting:

Principal Approval:

#### Schedule

Location	Date	Time	Activity
University of Arizona	April 22, 2017	7:00am-5:00pm	Mathematics Engineering Science Achievement

## **Educational Value**

<b>Activities Before Trip</b>	Standards Addressed	Follow-up/Assessment
<ul> <li>Career exploration activities.</li> <li>Choosing fields of study to meet my career expectations.</li> <li>Developing a "map" to show possible paths from 8<sup>th</sup> grade to a job in this career.</li> <li>Modelling the engineering process.</li> <li>Hands on engineering activities.</li> <li>Research on various science topics.</li> </ul>	College and Career Readiness 6.S5.C3 Transfer of Energy 6.S1.C1 Observations, Questions, and Hypotheses 6.S1.C2 Scientific Testing 6.S1.C3 Analysis and Conclusions 6.S1.C4 Communication of Results	<ul> <li>Understanding and transitioning to High School and College.</li> <li>Developing a 5-6 year plan to meet high school requirements for graduation and admission to university.</li> <li>Discussion of how they can implement changes from competition day.</li> <li>Overall score on engineering design notebook based on competition.</li> <li>Overall score on MESA day for project.</li> </ul>

#### **EMERGENCY INFORMATION**

Emergency cards MUST be prepared prior to trip to include emergency phone numbers, emergency medical information/special information on allergies, etc. A copy of these cards MUST be retained by the chaperones throughout the trip and a set must be filed with the school office prior to the trip.

A final list of all student/adult participants shall be filed with the school office prior to field trip departures. For all overnight trips, a final list of participants shall also be sent to Administrative Services prior to departure.

overnight trips, a fi	nal list of participants shall also be sent to Administrative Services prior to departure.
Contact Person:	Jessica Johnson
Contact Phone Number(s):	623-237-5150
FOR OVERNI	GHT TRIPS
e	the best the second and a second and the second and a second at all

Field trip site has been assessed to assure the health, safety, and any accommodations for special needs of all participants

by	N/A	on	
S 2			

(Name/Position)	(Date)	through (visitation or contact) (Circle One)
(Namer-usuon)	(Date)	(on all only
with(Name/Position at Site)	on	
		DUONE NI IMPED
LODGING		PHONE NUMBER
<u>N/A</u>		and the second s
<u>LODGING</u>		PHONE NUMBER
N/A		
What arrangements are made for ma chaperone coverage?	le and female sleeping	arrangements and appropriate
N/A		
Name of Insurance Carrier for Field GE	INSURANCE SD Coverage	
Policy Number: Description of Policy Coverage:		
If using District Transportation, indicate "Glendonly applicable if District is proven negligent – for all students in case of accident on/off the base of accident only of the base of the	purchase of Student Accide	histrict Transportation." Coverage is int Insurance is highly recommended
TO OBTAIN GOVERNING BOARD APPROVA	AL THE ABOVE INSURANCE INF	ORMATION MUST BE PROVIDED.
	STAFFING	
Student /Chaperone Ratio: 10:1 Names of Certified Staff Chaperoning: Jess	Lead Teacher:	Jessica Johnson  e Determined
Names of Non-Certified Staff/Parents Chaperoning:		

**TRANSPORTATION** 

Name of Transportation Carrier: All Aboard America	Phone #:	480-222-6940
Address: 230 S. Country Club Mesa, AZ 85210  Departure Time Arriving at Destination Date: April 22 <sup>nd</sup> , 2017 : 5:30am Date:	April 22 <sup>nc</sup>	, 2017 Time: _ 7:30am
Return Date: April 22 <sup>nd</sup> , 2017 : 3:30pm Arriving at Return Date:	April 22nd	7, 2017 Time: <u>5:30pm</u>
TRANSPORTATION APPROVAL:  Do Buses Need to Remain:  YES  _x  NO	Date:	
<u>FUNDING</u>		
Source of Funding (Substance Abuse, District, Student, Student Schetc.):		
Title   Monty Amount	s <u>895</u>	<u>.</u>
Amount	t \$	
Please indicate the process your school uses to provide this opportute to provide their own funds:	nity to stud	ents who are unable
How many students may be accommodated by this scholarship procedure?	Y	
Approvals:		
Supervisor Owland Ma	Dat	te 3-14-17
Director of Transportation	Da	te
Assistant Superintendent for Educational Services	Da	te
Date Submitted to Superintendent's Office by Educational Services _		
Governing Board Approval: ☐ Approved ☐ Not Approved	Date	

# ALL ABOARD AMERI

Chartering confidence since 1936

230 S Country Club Mesa, AZ 85210

480-222-6940

Challenger Middle School

6905 W Maryland Ave

Glendale, AZ 85303

Jessica Jones

800-848-4728

(Fax: 480-222-6961) www.allaboardamerica.com sales@allaboardamerica.com

Quote

Quote # Q21252

Date Printed: Monday, March 13, 2017

PO #:

Group Name:

Phone: 623-237-4011 Fax: Salesperson: Lisa Chafin

Salesperson Email: lisa@allaboardamerica.com

Customer Email: shigley@gesd40.org

		Spot Time	Depart Time	Date	# Vehicles	Description	Total Capacit
Pickup	Challenger Middle School 6905 W. Maryland Ave. Glendale, A	5:15am	5:30am	4/22/2017	1	48 Pax Coach	48
Dropoff	U of A Tucson, AZ			4/22/2017			48
Pickup	U of A Tucson, AZ			4/22/2017			48
Dropoff	Challenger Middle School 6905 W. Maryland Ave. Glendale, A	3:30pm	3:30pm	4/22/2017			48

Cost of Charter: \$

895.00

Itinerary: Quote-

^Driver gratuity is not included in the rate.

#### THIS IS ONLY A QUOTE, NOT A CONTRACT.

Thank you for the opportunity to provide you with a quotation for your future travel plans. The quote is a projection of mileage and/or hours per your provided information and is subject to change in accordance with your actual itinerary. Driver gratuity has not been added to the quote.

Both Tucson & Sky Harbor International Airports charge for picking up passengers. This fee will be added to the final Invoice based on number of pick-ups.

ALL BOOKINGS WILL BE BASED ON AVAILABILITY AT TIME OF CONTRACT REQUEST. PLEASE CONTACT YOUR SALES REPRESENTATIVE OR RETURN THE SIGNED QUOTE TO INDICATE YOUR REQUEST TO RESERVE THE ABOVE SERVICES.

Signature	Date	

#### **ACTION AGENDA ITEM**

AGENDA NO: 4.D. TOPIC: Out of County Field Trip

SUBMITTED BY: Ms. DeAnza Baker, Principal of Melvin E. Sine School

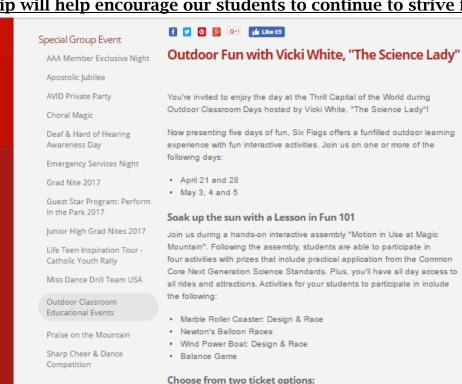
RECOMMENDED BY: Mr. Joe Quintana, Superintendent

DATE ASSIGNED FOR CONSIDERATION: March 30, 2017

#### **RECOMMENDATION:**

It is recommended the Governing Board approve the out-of-county field trip for eighth grade students from Melvin E. Sine to travel to Six Flags Magic Mountain in Valencia, California on May 5 and 6, 2017.

Melvin E. Sine is requesting approval to travel to Six Flags Magic Mountain to take part in Six Flags Magic Mountain's Science and Math day. Students will be able to participate in hands on math and science activities which focus on the practical implementation of science and math standards. All activities are closely aligned to the Common Core Next Generation Science Standards. This is a wonderful opportunity for students to link the math and science standards they have learned in the classroom to the different attractions they will be experiencing. The Science and Math day will give our students the incredible opportunity to experience real-world application of both math and science. We hope this trip will help encourage our students to continue to strive for excellence in the classroom.



Admission Only

· Catered Package - Best Value!

Grande Oak Picnic Pavilion.

A minimum purchase of 15 tickets is required. You will also receive one free ticket with every 15 tickets purchased in advance. The Catered Package includes park admission and an all-you-can-eat meal and will be held in our

For questions or to buy tickets over the phone, please contact our Group Sales department at 661-255-4501, Monday-Friday 8:30am -5:00pm.



#### GLENDALE ELEMENTARY SCHOOL DISTRICT #40 **Administrative Services**

## REQUEST FOR OUT-OF-COUNTY/OUT-OF-STATE/OVERNIGHT FIELD TRIPS

This form must be submitted to the Assistant Superintendent for Administrative Services prior to any field trip meetings with parents or students.

Submit this completed application to Administrative Services for review. This application will then be considered for approval by the Assistant Superintendent for Administrative Services, Superintendents Cabinet, and the Governing Board.

<b></b>		(P.	LEA	SE TYPE)		
School:	Melvin E. Si	ne	Nu	mber of Participants:	58	
Principal	Approval:	DeAnza Baker		Grade(s) of Participant	s:	8 <sup>th</sup>
Contact 1	Person(s) at G	overning Board Meeting:	Eli	zabeth Laughlin/Sheri K	Kisse	lbach
Destinati	on of Travel:	Six Flags Magic Mounta	in V	alencia, CA		
Type of I	Field Trip (Sci	ence, Social Studies, Substance A	Abuse	Prevention, Music, etc):	Sci	ence
i <b></b> -						
		(ATTACH ADDITIONAL INFOR	RMAT	TON AND SCHEDULE, IF API	PROPI	RIATE)
<u>SITE</u>		<u>DATE</u>	L	OCATION	]	EDUCATIONAL VALUE
		<u>EMERGE</u>	NCY	'INFORMATION		
informati	on/special info	be prepared prior to trip to in rmation on allergies, etc. A cope filed with the school office p	py of	these cards MUST be reta		nergency medical by the chaperones throughout
		/adult participants shall be file st of participants shall also be				
Contact 1	Person: Eliz	zabeth Laughlin				
Contact 1	Phone Numbe					
		EOD O	VED	MICHT TODG		
		<u>FOR O</u>	<u>V L N</u>	NIGHT TRIPS		
Field trip	site has been a	ssessed to assure the health, sa	fety	and any accommodations	for s	special needs of all participants
by	(Name/Posi	on		(D. (.)		through (visitation or contact)
	(Name/Posi	tion)		(Date)		(Circle One)
with						

				<b>NSURANCE</b>					
Name of Insurance	Carrier for Fie	ld Trip	: See Cer	tificate of Liability Inst	urance				
Policy Number:	See Certificate of L								
Description of Police	cy Coverage:	See Cert	tificate of Lia	ability Insurance					
If using District Tran applicable if District in case of accident or	is proven neglig								
TO OBTAIN G	GOVERNING BOA	RD APP	PROVAL TI	HE ABOVE INSURA	NCE INFOI	RMATION M	UST BE I	PROVIDI	ED.
			<u>,</u>	<b>STAFFING</b>					
Student /Chaperone	e Ratio: 7/1			Lead Tead	cher: E	Elizabeth La	ughlin		
Names of Certified	Staff Chaperon	ning:		Laughlin, Kevin Fallor Renee Catalano	n, Sheri Kisse	elbach, Ryan W	Vitting, Br	ad Stepp,	Tarrah
Names of Non-Cert Chaperoning:	tified Staff/Pare	ents							
1 6									
1 0			TRA	NSPORTATION	<u> </u>				
	ation Carrier:	Divine	TRAN		<u> </u>	Phone #:	602-34	0-0018	
Name of Transporta			<u> </u>		<u>N</u>	Phone #:	602-34	0-0018	
Name of Transports Address: 2239 N. BI	lack Canyon Highwa	ay	e Transpor			Phone #:			9:30 am
Name of Transporta Address: 2239 N. Bl Departure Date: May		Time:	e Transpor	rtation	ation Date:		17	Time:	
Name of Transports  Address: 2239 N. Bl  Departure Date: May  Return Date: May	lack Canyon Highwa y 5, 2017 y 5, 2017	Time:	e Transpor	Arriving at Destina	ation Date:	May 5, 20	17	Time:	9:30 am 2:30 am
Name of Transports  Address: 2239 N. Bl  Departure Date: May  Return Date: May  TRANSPORTATION	lack Canyon Highwa y 5, 2017 y 5, 2017 N APPROVAL:	Time:	e Transpor	Arriving at Destina	ation Date:	May 5, 20 May 6, 20	17	Time:	
Name of Transports  Address: 2239 N. Bl  Departure Date: May  Return Date: May  TRANSPORTATION	lack Canyon Highwa y 5, 2017 y 5, 2017 N APPROVAL:	Time:	4:00 am 8:00pm	Arriving at Destina	ation Date:	May 5, 20 May 6, 20	17	Time:	
Name of Transports Address: 2239 N. Bl Departure Date: May Return Date: May TRANSPORTATION Do Buses Need to Re	lack Canyon Highway 5, 2017 y 5, 2017 N APPROVAL: emain: YESx	Time:	4:00 am 8:00pm	Arriving at Destina Arriving at Return  FUNDING	ntion Date:  Date:	May 5, 20 May 6, 20  Oate:	17 17	Time:	2:30 am
Name of Transports  Address: 2239 N. Bl  Departure Date: May  Return Date: May  TRANSPORTATION  Do Buses Need to Re  Source of Funding	lack Canyon Highway 5, 2017 y 5, 2017 N APPROVAL: emain: YES x	Time: Time:	4:00 am 8:00pm  NO strict, Stu	Arriving at Destina Arriving at Return  FUNDING  Ident, Student Sch	ntion Date:  Date:  Dotte:  Do	May 5, 20 May 6, 20  Date: available,	if neces	Time: Time:	2:30 am
Name of Transports Address: 2239 N. Bl Departure Date: May Return Date: May TRANSPORTATION Do Buses Need to Re Source of Funding Student	lack Canyon Highway 5, 2017 y 5, 2017 N APPROVAL: emain: YES x	Time: Time:	4:00 am 8:00pm  NO strict, Stu	Arriving at Destina Arriving at Return  FUNDING	ntion Date:  Date:	May 5, 20 May 6, 20  Date:  available,  \$ 34.00 p	if neces	Time: Time:	2:30 am
Name of Transporta Address: 2239 N. BI Departure Date: May	lack Canyon Highway 5, 2017  y 5, 2017  N APPROVAL: emain: YESx  (Substance Abu	Time: Time:	4:00 am 8:00pm NO_	Arriving at Destina Arriving at Return  FUNDING  Ident, Student Sch	nation Date:  Date:  Date:  Conclusion of the content of the conte	May 5, 20 May 6, 20  Date:  available,  \$ \$34.00 p  \$ \$6238.00	if neces	Time: Time:	2:30 am
Name of Transporta Address: 2239 N. BI Departure Date: May Return Date: May TRANSPORTATION Do Buses Need to Re Source of Funding Student Gifts and Donations	lack Canyon Highway 5, 2017  y 5, 2017  N APPROVAL: emain: YES x  (Substance Abu	Time: Time:	4:00 am 8:00pm  NO strict, Stu	Arriving at Destina Arriving at Return  FUNDING  Ident, Student Sch	nation Date:  Date:  Conclusion Date:  Date:  Amount Amount  Amount	May 5, 20  May 6, 20  Date:  available,  \$ \$34.00 p  \$ \$6238.00  dents who a	if neces	Time: Time:	2:30 am

# **ACTION AGENDA ITEM**

AGENDA NO:	ΔF	TOPIC	Supplemental Dental Insurance
AGENDA NO.	4.L.	TOFIC.	<u>Supplemental Dental Insulance</u>

SUBMITTED BY: Mr. Mike Barragan, Assistant Superintendent for Financial & Auxiliary Services

RECOMMENDED BY: Mr. Joe Quintana, Superintendent

DATE ASSIGNED FOR CONSIDERATION: March 30, 2017

RECOMMENDATION:

<u>It is recommended the Governing Board approve Total Dental Administrators (TDA) Insurance benefits through Total Dental Administrators (TDA) Insurance as presented for 2017-2018.</u>

#### **RATIONALE:**

Based on the renewal information, our analysis projects an increase of \$1,227.48 increase for GESD in FY18. Below you will find the cost analysis.

	<u>Cu</u>	<u>rrent</u>	Re	<u>enewal</u>
Employee	\$	10.10	\$	10.61
Emp. & Spouse	\$	19.98	\$	20.98
Emp. & Child	\$	22.39	\$	23.51
Family	\$	24.58	\$	25.81

FY17 TDA Option									
Tier	Tota	ıl Annual Cost	District Contribution	Employee Cost	# of Employees Participating	FY17 District's nnual Cost	FY17 Employee's Innual Cost	Тс	FY17 otal Annual Cost
Employee	\$	121.20	\$ 121.20	\$ -	47	\$ 5,696.40	\$ -	\$	5,696.40
Employee + Spouse	\$	239.76	\$ 239.76	\$ -	17	\$ 4,075.92	\$ -	\$	4,075.92
Employee + Child(ren)	\$	268.68	\$ 268.68	\$ -	24	\$ 6,448.32	\$ -	\$	6,448.32
Family	\$	294.96	\$ 294.96	\$ -	28	\$ 8,258.88	\$ -	\$	8,258.88
Total					116	\$ 24,479.52	\$ -	\$	24,479.52

FY18 TDA Option										
Tier	Tota	al Annual Cost	District Contribution	Employee Cost	# of Employees Participating	A	FY18 District's nnual Cost	FY18 Employee's Innual Cost	To	FY18 otal Annual Cost
Employee	\$	127.32	\$ 127.32	\$ -	47	\$	5,984.04	\$ -	\$	5,984.04
Employee + Spouse	\$	251.76	\$ 251.76	\$ -	17	\$	4,279.92	\$ -	\$	4,279.92
Employee + Child(ren)	\$	282.12	\$ 282.12	\$ -	24	\$	6,770.88	\$ -	\$	6,770.88
Family	\$	309.72	\$ 309.72	\$ -	28	\$	8,672.16	\$ -	\$	8,672.16
Total					116	\$	25,707.00	\$ -	\$	25,707.00

Source of Funding -				
M & O	State	Federal		
Budget	Grant	Grant	Capital	Other

# **ACTION AGENDA ITEM**

AGENDA NO: 4.F. TOPIC: <u>Dental Insurance</u>
SUBMITTED BY: Mr. Mike Barragan, Assistant Superintendent for Financial & Auxiliary Services
RECOMMENDED BY: Mr. Joe Quintana, Superintendent
DATE ASSIGNED FOR CONSIDERATION: March 30, 2017
RECOMMENDATION:
It is recommended the Governing Board approve the Delta Dental benefits with no cost and plan design changes for 2017-2018.

# **RATIONALE:**

FY18 Base Plan									
Tier	District Contribution	Employee n Contribution	Total Annual Cost	# of Employees Participating	FY18 District's Annual Cost	FY18 Employee's Annual Cost	FY18 Total Annual Cost		
Employee	\$ 313.	.32 \$ -	\$ 313.32	611	\$ 191,438.52	\$ -	\$ 191,438.52		
Employee + Spouse	\$ 335.	.00 \$ 291.64	\$ 626.64	57	\$ 19,095.00	\$ 16,623.48	\$ 35,718.48		
Employee + Child(ren)	\$ 335.	00 \$ 322.96	\$ 657.96	69	\$ 23,115.00	\$ 22,284.24	\$ 45,399.24		
Family	\$ 335.	00 \$ 604.84	\$ 939.84	43	\$ 14,405.00	\$ 26,008.12	\$ 40,413.12		
Total				780	\$ 248,053.52	\$ 64,915.84	\$ 312,969.36		
FY18 Buy-Up Plan	District	Employee	Total	# of Employees	FY18 District's Annual	FY18 Employee's	FY18 Total Annual		
Tier Employee	Contribution \$ 335.	n Contribution .00 \$ 205.12	Annual Cost	Participating 168	Cost \$ 56,280.00	\$ 34,460.16	<b>Cost</b> \$ 90,740.16		
Employee + Spouse		00 \$ 745.36		34	\$ 11,390.00	<u> </u>	\$ 36,732.24		
Employee + Child(ren)	\$ 335.	.00 \$ 799.36	\$ 1,134.36	36	\$ 12,060.00	\$ 28,776.96	\$ 40,836.96		
Family	\$ 335.	.00 \$ 1,285.48	\$ 1,620.48	26	\$ 8,710.00	\$ 33,422.48	\$ 42,132.48		
Total				264	\$ 88,440.00	\$ 122,001.84	\$ 210,441.84		

Source of Fund	ling –			
M & O	State	Federal		
Budget	Grant	Grant	Capital	Other

# **ACTION AGENDA ITEM**

AGENDA NO: 4.G. TOPIC: Vision Insurance
SUBMITTED BY: Mr. Mike Barragan, Assistant Superintendent for Financial & Auxiliary Services
RECOMMENDED BY: Mr. Joe Quintana, Superintendent
DATE ASSIGNED FOR CONSIDERATION: March 30, 2017
RECOMMENDATION:
It is recommended the Governing Board approve Vision benefits through United Healthcare as presented for 2017-2018.

#### **RATIONALE:**

There is no rate increase for vision benefits which is provided through United Healthcare Benefits. In fiscal year 2016, \$70,131.68 was spent on vision insurance. From July, 2016 through December, 2016, we have incurred \$34,132.24 on vision insurance. Staff projects vision insurance to cost approximately \$68,264.48 by June 30, 2017.

	<u>Current</u>	<u>Renewal</u>
Employee	\$ 4.14	\$ 4.14
Employee + One	\$ 7.40	\$ 7.40
Employee + Children	\$ 7.74	\$ 7.74
Family	\$ 9.72	\$ 9.72

Source of Funding - M & O Budget	State Grant	Federal Grant	Capital	Other

#### **ACTION AGENDA ITEM**

AGENDA NO: 4.H. TOPIC: Medical Insurance
SUBMITTED BY: Mr. Mike Barragan, Assistant Superintendent for Financial & Auxiliary Services
RECOMMENDED BY: Mr. Joe Quintana, Superintendent
DATE ASSIGNED FOR CONSIDERATION: March 30, 2017
RECOMMENDATION:
It is recommended the Governing Board approve medical insurance with United HealthCare as presented for 2017-2018.

#### **RATIONALE:**

Staff recommends the following for medical benefits:

- 1. No increase to premium
  - ✓ (Health Savings Accounts (HSA) contributions of \$1,000 will be in installments; employees are required to complete three wellness activities. Contributions may be prorated based on an employee's start and ending date.)
  - ✓ Implement the Value Network which has an estimated savings of approximately \$65,000 \$80,000. A complete list of in network pharmacies is attached.
- 2. Beginning in FY18 the Choice Plus 104 Plan (traditional PPO Plan) will be frozen to new employees. FY18 will be the last year that current GESD employees may enroll in the traditional PPO Plan. Employees enrolled in the traditional PPO plan as of FY18 may remain in the traditional PPO plan until they migrate to an HSA plan or terminate coverage with the district. As of FY18 all new hires will only be offered HSA plans.
- 3. Include the Navigate HSA option to employees. This option is voluntarily and it's an attempt to provide medical insurance at a lower cost. This option is a narrower network when compared to the current medical options.

Based on current enrollment numbers staff does not anticipate any additional cost, however, if enrollment increases GESD will incur higher medical cost. Below you will find our cost analysis for FY18.

FY18 UHC: Traditional	PP	O Plan												
Tier	ď	District Contribution	Employee ontribution	Il Premium nual) Cost	# of Participants	FY18 District's Premium Annual) Cost		FY18 Employee's Premium Annual) Cost		FY18 otal Premium Annual) Cost				
Employee Only	\$	5,264.40	\$ 720.00	\$ 5,984.40	582	\$ 3,063,880.80	\$	419,040.00	\$	3,482,920.80				
Employee + Spouse	\$	7,920.00	\$ 4,594.20	\$ 12,514.20	42	\$ 332,640.00	\$	192,956.40	\$	525,596.40				
Employee + Child(ren)	\$	7,920.00	\$ 3,456.60	\$ 11,376.60	76	\$ 601,920.00	\$	262,701.60	\$	864,621.60				
Employee + Family	\$	7,920.00	\$ 8,576.04	\$ 16,496.04	17	\$ 134,640.00	\$	145,792.68	\$	280,432.68				
Total					717	\$ 4,133,080.80	\$	1,020,490.68	\$	5,153,571.48	1			
FY18 UHC: HSA/ HDHP														
Tier		District Contribution	Employee ontribution	Annual mium Cost	Health Savings Account Contribution*	# of Participants	Dis	FY18 strict's Annual Cost	То	FY18 tal GESD HSA	Em	FY18 ployee's Annual Cost	To	FY18 al Annual Cost
Employee Only	\$	5,264.40	\$ -	\$ 5,264.40	\$ 1,000.00	307	\$	1,616,170.80	\$	307,000.00	\$	-	\$	1,923,170.80
Employee + Spouse	\$	7,920.00	\$ 2,341.68	\$ 10,261.68	\$ 1,000.00	9	\$	71,280.00	\$	9,000.00	\$	21,075.12	\$	101,355.12
Employee + Child(ren)	\$	7,920.00	\$ 1,408.80	\$ 9,328.80	\$ 1,000.00	29	\$	229,680.00	\$	29,000.00	\$	40,855.20	\$	299,535.20
Employee + Family	\$	7,920.00	\$ 5,606.76	\$ 13,526.76	\$ 1,000.00	7	\$	55,440.00	\$	7,000.00	\$	39,247.32	\$	101,687.32
Total						352	\$	1,972,570.80	\$	352,000.00	\$	101,177.64	\$	2,425,748.44

FY18 UHC: HSA/ HDHP	Navigate								
Tier	District Contribution	Employee Contribution	Annual Premium Cost	Health Savings Account Contribution*	# of Participants	FY18 District's Annua Cost	FY18 Total GESD HSA	FY18 Employee's Annual Cost	FY18 Total Annual Cost
Employee Only	\$ 4,764.36	\$ -	\$ 4,764.36	\$ 1,000.00	0	\$ -	\$ -	\$ -	\$ -
Employee + Spouse	\$ 7,500.00	\$ 1,838.16	\$ 9,338.16	\$ 1,000.00	7	\$ 52,500.00	\$ 7,000.00	\$ 12,867.12	\$ 72,367.12
Employee + Child(ren)	\$ 7,500.00	\$ 989.16	\$ 8,489.16	\$ 1,000.00	25	\$ 187,500.00	\$ 25,000.00	\$ 24,729.00	\$ 237,229.00
Employee + Family	\$ 7,500.00	\$ 4,809.36	\$ 12,309.36	\$ 1,000.00	5	\$ 37,500.00	\$ 5,000.00	\$ 24,046.80	\$ 66,546.80
Total					37	\$ 277,500.00	\$ 37,000.00	\$ 61,642.92	\$ 376,142.92

Source of Funding -									
M & O	State	Federal							
Budget	Grant	Grant	Capital	Other					



# **Pharmacy List**

City Market

Dillon Stores

Food Lion

Fred Meyer

Frys Food and Drug Stores

Hannaford Brothers

Harris Teeter, Inc.

Hy-Vee & Pharmacy

King Soopers Pharmacy

Kinney Drugs

Kroger

Marianos Pharmacies

Medicap Pharmacies

Medicine Shoppe International

Meijer

**Quality Food Stores** 

Raley's Drug Center

Ralphs Pharmacy

Rite Aid

Roundy's Pharmacies

Shopko Pharmacy

Smiths Food and Drug

Walgreens

Walmart Stores

Wegman Food Market

# For more information visit **myuhc.com** or call the toll-free number on the back of your health plan ID card.

Value Network Chains with 25 or mores stores as of January 2016. Subject to change without notice.



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.I. TOPIC: <u>F</u>	lexible Spending Acco	unt Administration	
Mr. Mike Barraga	n, Assistant Superinte	endent for Financial &	<u>Auxiliary Services</u>
BY: <u>Mr. Joe Quint</u>	ana, Superintendent		
FOR CONSIDERA	ГІОN: <u>March 30, 201</u>	7	
ON:			
		<del>-</del>	
f the Flexible Sp			
State	Federal Grant	Canital	Other
	Mr. Mike Barraga BY: Mr. Joe Quint FOR CONSIDERAT ON: led the Governin presented for 20 0 2016, GESD spen of the Flexible Spen onth.	Mr. Mike Barragan, Assistant Superinter BY: Mr. Joe Quintana, Superintendent FOR CONSIDERATION: March 30, 201 ON: led the Governing Board approve Fle presented for 2017-2018.  D 2016, GESD spent \$5,014.71 and for I of the Flexible Spending Account Servionth.  State Federal	ted the Governing Board approve Flexible Spending Accouragemented for 2017-2018.  2016, GESD spent \$5,014.71 and for FY 2018 there is no rate of the Flexible Spending Account Services. The cost will month.  State Federal

AGENDA NO:	4.J. TOPIC: <u>Life</u>	Insurance		
SUBMITTED BY:	<u>Mr. Mike Barragan, A</u>	Assistant Supe	rintendent for Financial & A	auxiliary Services
RECOMMENDED 1	BY: <u>Mr. Joe Quintana</u>	a, Superintendo	ent	
DATE ASSIGNED	FOR CONSIDERATIO	N: <u>March 30,</u>	2017	
RECOMMENDATI	ON:			
	ded the Governing ented for 2017-2018.		ve Life Insurance benefit	s through Voya
RATIONALE:				
insurance. From	July, 2016, through	h December, 2	al year 2016, \$176,585.22 v 2016, we have incurred \$9 oximately \$183,247.86 by J	01,623.93 on life
	<u>Current/Basic</u> \$0.054		Renewal/Basic \$0.054	
	<u>Current/AD&amp;D</u> \$0.015		Renewal/AD&D \$0.015	
Source of Funding -		Fodowal		
M & O Budget	State Grant	Federal Grant	Capital	Other

AGENDA NO: _	4.K. TOPIC:	Mid-Term Disability Ir	isurance	
SUBMITTED BY:	Mr. Mike Barraş	gan, Assistant Superint	endent for Financial &	Auxiliary Services
RECOMMENDED	BY: Mr. Joe Qui	ntana, Superintendent		
DATE ASSIGNED	FOR CONSIDER.	ATION: <u>March 30, 201</u>	.7	
RECOMMENDAT	ION:			
It is recommend as presented for		ng Board approve Mid-	Term Disability benef	its through Unum
RATIONALE:				
year 2016, \$62,7 2016, we have in	745.91 was spen ncurred \$30,421.	m to provide a renewal t on mid-term disabilit 60 on mid-term disabil y June 30, 2017.	y. From July, 2016, t	hrough December,
Valley Schools p decrease.	rojects a savings	of approximately \$14,	,076 in fiscal year 2018	B as a result of the
Source of Funding	_			
M & O Budget	State Grant	Federal Grant	Capital	Other

AGENDA NO:	4.L. TOPIC:	Short-Term Disability	Insurance	
SUBMITTED BY	: <u>Mr. Mike Barraga</u>	an, Assistant Superint	endent for Financial & A	Auxiliary Services
RECOMMENDE	D BY: <u>Mr. Joe Quin</u>	tana, Superintendent		
DATE ASSIGNE	ED FOR CONSIDERA	TION: <u>March 30, 201</u>	.7	
RECOMMENDA	TION:			
	ended the Governi esented for 2017-2		Short-Term Disability	benefits through
RATIONALE:				
\$99,893.82 wa have incurred	s spent on short to	erm disability. From rt term disability. Sta	term disability. In f July, 2016 through Dea aff projects short term	cember, 2016, we
Source of Funding		Fodess		
M & O Budget	State Grant	Federal Grant	Capital	Other

AGENDA NO: _	4.M. TOPIC:	Out of County Fiel	d Trip	
SUBMITTED BY	: <u>Ms. Gina Sch</u> ı	mitz, Principal of La	ındmark School	
RECOMMENDE	D BY: <u>Ms. Cind</u>	y Segotta-Jones, As	sistant Superintende	<u>nt</u>
DATE ASSIGNE	D FOR CONSIDE	RATION: <u>March 30</u>	0, 2017	
RECOMMENDA	TION:			
eighth grade st	udents from Glei	ndale Landmark to t	travel to Tucson, AZ,	d trip for seventh and on April 20, 2017, for
RATIONALE:				_
Request form a	ittached.			
Source of Funding – M & O	State	Federal		
Budget	Grant	Grant	Capital	Other

# GLENDALE ELEMENTARY SCHOOL DISTRICT #40 Administrative Services

## REQUEST FOR OUT-OF-COUNTY/OUT-OF-STATE/OVERNIGHT FIELD TRIPS

This form must be submitted to the Assistant Superintendent for Administrative Services prior to any field trip meetings with parents or students.

Submit this completed application to Administrative Services for review. This application will then be considered for approval by the Assistant Superintendent for Administrative Services, Superintendents Cabinet, and the Governing Board.

Legional of the Historia	(PLEASE TYPE)							
School: Landmark S	chool	Number of Participants:	20 students					
Principal Approval:	Gina Schmitz	Grade(s) of Participan	ts: 7 <sup>th</sup> & 8 <sup>th</sup> Grade students					
Contact Person(s) at C								
Destination of Travel:	Tucson, Arizona							
Type of Field Trip (Sc	ience, Social Studies, Substance	Abuse Prevention, Music, etc):	Science – Health Services					
<u> </u>								
	(ATTACH ADDITIONAL INFOI	RMATION AND SCHEDULE, IF AP	PROPRIATE)					
SITE	<u>DATE</u>	<u>LOCATION</u>	EDUCATIONAL VALUE					
Tucson, AZ	April 20, 2017	HOSA Conference						
	e	2 2	in our Health Services Career e annual State HOSA Conference					
	<b>EMERGE</b>	NCY INFORMATION						
information/special info		1.0	ers, emergency medical tained by the chaperones throughout					
A final list of all student/adult participants shall be filed with the school office prior to field trip departures. For all overnight trips, a final list of participants shall also be sent to Administrative Services prior to departure.								
Contact Person: Gina Schmitz & Keegan Kuhlman								
Contact Phone Number	Contact Phone Number(s): 480-329-5554							
FOR OVERNIGHT TRIPS								
Field trip site has been assessed to assure the health, safety, and any accommodations for special needs of all participants								

on

(Date)

(Name/Position)

through (visitation or contact)

(Circle One)

with	(Name/Position at Site)		(	on	(Date)			
<u>LODGING</u>	(PENDING)						PHONE NUM	IBER
			<u>11</u>	NSURANCE				
Name of Insura	ance Carrier for Fie	ld Trip	:					
Policy Number	r:							
Description of	Policy Coverage:							
If using District Transportation, indicate "Glendale Elementary Coverage/District Transportation." Coverage is only applicable if District is proven negligent – purchase of Student Accident Insurance is highly recommended for all students in case of accident on/off the bus.								
TO OBTA	AIN GOVERNING BOA	RD APP	ROVAL TH	HE ABOVE INSURA	NCE INFOR	MATION M	UST BE PROVIDED	).
			<u> </u>	STAFFING				
Student /Chape	erone Ratio: 1:7			Lead Tea	icher: K	eegan Kuh	lman	
-	ified Staff Chaperon	ning:	Gina Schm					
		8	Gina Benni	1112				
Names of Non-Certified Staff/Parents Chaperoning:  Karlee , Student Teacher								
			TRAN	NSPORTATIO	N			
Name of Trans	sportation Carrier:					Phone #:		
Address:						Thone II.		
	4/20/17			Arriving at Destin		4/20/17	Time:	7:45
Return Date:	4/20/17			Arriving at Return		4/20/17		
		-		-			_	
	TRANSPORTATION APPROVAL: Date:							
Do Buses Need to Remain: YES NO _x								
<u>FUNDING</u>								
Source of Funding (Substance Abuse, District, Student, Student Scholarships available, if necessary, etc)								
Parent and or Child's trip identified on Tax Credit  Amount \$								
Student Fundraising through Student Council Amount \$								
Please indicate the process your school uses to proved this opportunity to students who are unable to provide Buses will be provided by Student Council. Glendale Union High School CTE program paid for registrations for students								
their own fund	as members of thei S:	r HOSA (	organization.					

How many students may be accommodated by this scholarship procedure?

# INFORMATIONAL AGENDA ITEM

Reports, presentations and other similar items are submitted to the Governing Board as information and do not require action.
AGENDA NO: 5.A. TOPIC: Academic Assessments
SUBMITTED BY: Ms. Cindy Segotta-Jones, Assistant Superintendent for Educational Services
REPORT DATE: March 30, 2017

Administration will present a report on Benchmark Three Assessment results.

# **ACTION AGENDA ITEM**

AGENDA NO: 6.A. TOPIC: Administrative Contract Renewals
SUBMITTED BY: <u>Dr. Barbara Goodwin, Assistant Superintendent for Human Resources</u>
RECOMMENDED BY: Mr. Joe Quintana, Superintendent
DATE ASSIGNED FOR CONSIDERATION: March 30, 2017
RECOMMENDATION:
It is recommended the Governing Board approve the renewal of administrator employment
RECOMMENDATION:

#### **RATIONALE:**

Administration recommends renewal of contracts for administrative staff identified on the attached list for the 2017-2018 school year.

Upon receipt of contract, administrators will have 30 days to accept.

NAME	POSITION	DAC
Alonzo, Lorri S	Assistant Principal	107 Glenn F. Burton School
Arellano, Andrea T	Assistant Principal	113 Discovery School
Balder, Sarah L	Assistant Principal	110 Horizon School
Bernabe, Tarrah Marie	Assistant Principal	104 Melvin E. Sine School
Carrillo, Santina M	Assistant Principal	101 Glendale Landmark School
Clark, Caitlyn A	Assistant Principal	106 Don Mensendick School
Discello, Christy L	Assistant Principal	114 Desert Garden School
Horstman, Bradley J	Assistant Principal	111 Challenger Middle School
King, Joshua R	Assistant Principal	102 Isaac E. Imes School
McKim, Mary Elizabeth	Assistant Principal	117 Sunset Vista School
Nicol, Tamera Sue	Assistant Principal	109 Bicentennial North School
Saiz, Angelique D	Assistant Principal	108 Glendale American School
Salch, Mary-Catherine	Assistant Principal	112 Bicentennial South School
Scott, Stephanie T	Assistant Principal	115 Coyote Ridge School
Silva, Monica	Assistant Principal	116 Desert Spirit School
Yazzie, Tamara Lynn	Assistant Principal	105 William C. Jack School
Segotta-Jones, Cynthia J	Assistant Superintendent - Education Services	560 Educational Services
Goodwin, Barbara J	Assistant Superintendent - Human Resources	552 Human Resources
Barragan, Luis M	Asst Supt of Finance and Auxiliary Srv	570 Business Services
Horine, Jacqueline Kristine	Coordinator for Classified	552 Human Resources
Hay, Allison M	Coordinator for Curriculum and Instruction-Lang	554 Curriculum and Instruction
Schaffler, Kristina L	Coordinator for Curriculum and Instruction-Math	554 Curriculum and Instruction
lmel, Breck Michelle	Coordinator for Glendale Success Academy	563 Special Education
Garcia, Alejandrina	Coordinator for Language Acquisition	561 Language Acquisition
Duguid, Brian D	Coordinator for Recruiting and Retention	552 Human Resources
Hecht Jr, John A	Coordinator for Special Services	563 Special Education
Gallimore, Jody J	Coordinator for Student Services	560 Educational Services
Moritz, John A	Coordinator for Technology Integration	554 Curriculum and Instruction
Miele, Leslee J	Director for Effective Schools	567 Grants Management
Jordan, David A	Director for Research and Evaluation	553 Research Planning and Assessment
Cummings, James Robert	Director of Communications	550 Superintendent Office
Petersen-Incorvaia, Gerald A	Director of Curriculum and Instruction	554 Curriculum and Instruction
DiPasquale, J Sara	Director of Finance and Purchasing	572 Finance

NAME	POSITION	DAC
Gleave, Shannon M	Director of Food and Nutrition	580 Food and Nutrition
Mayes, Cathey L	Director of Human Resources	552 Human Resources
Clark, Thomas G	Director of Information Technology	571 Information Technology
Castillo, Marsha C	Director of Language Acquisition	561 Language Acquisition
Gilliam, Gregory James	Director of Maintenance/Operations/Construction	577 Maintenance/Oper/Grounds/Const
Caraveo, Valerie	Director of Transportation	585 Transportation
Lettieri, Carol L	Interim Director of Special Services	563 Special Education
Bernhardt, Jodi	Interim Director of Student Services	560 Educational Services
Abbott, Paul R	Principal	115 Coyote Ridge School
Alvarez, Ricardo L	Principal	103 Harold W. Smith School
Baker, DeAnza K	Principal	104 Melvin E. Sine School
Brady, Michelle D	Principal	106 Don Mensendick School
De La Huerta, Joseph F	Principal	114 Desert Garden School
Emerson, Cheri Dawn	Principal	110 Horizon School
Hartman, Shelly M	Principal	102 Isaac E. Imes School
Jauregui, Norma I	Principal	113 Discovery School
Laser, Catherine	Principal	112 Bicentennial South School
Molina, Tiffany	Principal	111 Challenger Middle School
Northcott, Holly M	Principal	107 Glenn F. Burton School
Parcells, Denis Jai	Principal	105 William C. Jack School
Richman, Bryan H	Principal	117 Sunset Vista School
Rodriguez, Amy E	Principal	109 Bicentennial North School
Schmitz, Gina M	Principal	101 Glendale Landmark School
Troutt, Amy D	Principal	108 Glendale American School
Winters, Scott P	Principal	116 Desert Spirit School
Bell, Kendra J	Principal Coach	567 Grants Management

# **DISCUSSION AGENDA ITEM**

AGENDA NO: TOPIC: _Board Member Contact Information
REQUESTED BY: Ms. Monica Pimentel, Board Member
REQUESTED BTWS. MOINCATHINCHICH, DOALA MCHIDEL
DATE ASSIGNED FOR CONSIDERATION: March 30, 2017
RECOMMENDATION:
RECOMMENDATION.
The Governing Board will discuss and possibly provide direction to Administration regarding Board
members' contact information on the District's website.

## INFORMATIONAL AGENDA ITEM

AGENDA NO: <u>8.A.</u> TOPIC: <u>Future Meetings</u>
SUBMITTED BY: Mr. Joseph Quintana, Superintendent
JOBNITTED DTNI. JOSeph Quintana, Superintendent
DECOMMENDED DV. Mr. Jacob Ovintona Cunovintandant
RECOMMENDED BY: Mr. Joseph Quintana, Superintendent
DATE ASSIGNED FOR CONSIDERATION: March 30, 2017

Board Meetings dates for the 2016-2017 school year are listed below with the agenda topics anticipated for each meeting. Routine items, i.e., vouchers, personnel reports, travel, etc., are not included in the list.

April 13	Employment Contract Renewals
	Budget Revision
	Board Meeting Schedule
	Attendance Boundaries
April 27	Special Meeting
May 11	Authorized Signatories
	Call for Election
	Renewal of Sole Source, Cooperative, and Purchasing Contracts
May 25	Special Meeting
June 8	Regular Meeting
June 22	Special Meeting